

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Received Worcester City Clerk

of Massachusetts	File with: City or iTown Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: 10	21 2023 Ending Date: 12 31 2023
Type of Report: (Check one)	
8th day preceding preliminary 8th day preceding election	□ 30 day after election year-end report □ dissolution
Molly O. M. (ulland) Candidate Full Name (if applicable) School Comm. Hee District Office Sought and District 5 Hockanum Way Workster Ollecker Residential Address E-mail: Molly Forschools @ GMail: Com Phone #:	COMMITTO ELECT MOLLY MCCVMOV6 A Committee Name MARYLIZO & RIEW Name of Committee Treasurer 5 HOCKANUMWAY 01606 Committee Mailing Address E-mail: Phone #:
SUMMARY BALANG	CE INFORMATION:
Line 1: Ending Balance from previous report	3746.99
Line 2: Total receipts this period (page 3, line 12)	2195.00
Line 3: Subtotal (line 1 plus line 2)	6541,99
Line 4: Total expenditures this period (page 5, line 15	1996.12
Line 5: Ending Balance (line 3 minus line 4)	4545.87
Line 6: Total in-kind contributions this period (page 6	i, line 18)
Line 7: Total (all) outstanding liabilities (page 7, line	19)
Line 8: Total out-of-pocket expenses this period (page	8. line 22)
	HIRE BANK
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the besactivity, including all contributions, loans, receipts, expenditures, disbursements, in-kind finance activity of all persons acting under the authority or on behalf of this committee in Signed under the penalties of perjury:	d contributions and liabilities for this reporting period and represents the campaign
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 b	ox only)
Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in a incurred any liabilities nor made any expenditures on my behalf during this reporting	he best of my knowledge and belief, a true and complete statement of all campaign finance accordance with the requirements of M.G.L. c. 55. I have not received any contributions, ag period that are not otherwise disclosed in this report.
Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursemen campaign finance activity of all persons acting under the authority or on behalf of the company of the contributions.	its, in-kind contributions and liabilities for this reporting period and represents the his candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury:	(Candidate's signature) Date: 1/19/2024

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

report an receipts. 1	report all receipts. Please include your committee name and a page number on each page.)				
Name and Residential Address			Occupation & Employer		
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)		
10/30/2023	MARYLOU ANDERSON 17 BENCROFF TWR RD 01609	100			
11/18/2023	JAMESCHACHARONE I W BOYLSTON STO	100			
11/18/2023	NICHOLAS CHACHARONE 2 MEADOWBRUOKRD 01604	100			
11/16/2023	TAIME KACH TVALENTE DR 01604	100			
11/18/2023	RUSS LAMACCAIA 31 GRANNLLE AVE 01606	75			
11/18/2023	MICHAEL LANAVA 8776ROVEST TER-01605	150			
11/18/2023	MARGARET MULHERN 25 BARROWS RD 01609	100			
10/30/2023	TAMMYMURRAY 1/KINNICUTR) 01602	100			
10/30/2023	JAHES D. BIBRIEN JR. SOJKITTERNGWAY O1609	100			
10/30/2023	THE QUINN 01686 TIS W. BOYLSTONST	500	OWNER-OPERATOR QUINNS IRISHPUB 915 W BOYLSTON BT 81606		
10/30/2023	KATE TOOHEY SOIDEAL RD 01604	100			
11/16/2023	KATE TOOKEY SOIDEALRY 01604	100			
Line 9: Total Rece	pts over \$50 (or listed above)				
Line 10: Total Reco	sipts \$50 and under* (not listed above)				
Line 11: TOTAL I	RECEIPTS IN THE PERIOD	NEXT	← Enter on page 1, line 2		
* If you have itemized	receipts of \$50 and under, include them in line	9. Line 10 shoul	Id include only those receipts not itemized above		

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

	Managa Basta-143-1 Addi	1	0 1
Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
			(100 DESIGNATION OF PROPERTY
11/18/2023	JAMES TRAINOR 42 ASCADILLA RDO1606 BRENDAN WALSH OISSO 3 JOHNST HOLDEN	100	
	TZNSCHUILA RIJOIGOB	L	
11/10/2022	BRENDAN WALSH OSSO	100	
11/18/2023	3 JOHNST HOLDEN	/	
		-	
		[
Line 9: Total Recei	pts over \$50 (or listed above)	1825	
Line 10: Total Rece	ripts \$50 and under* (not listed above)	970	
Line 11: TOTAL F	RECEIPTS IN THE PERIOD	2795	← Enter on page 1, line 2
		2112	Id include only those receipts not itemized above

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires for each expenditure over \$50 that the candidate or committee list the name and address, in alphabetical order, to whom each expenditure is paid in a reporting period. Expenditures of \$50 and less can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all expenditures made of any amount. Do not include out-of-pocket expenditures of candidate reported on Schedule D. Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.

	To Whom Paid			
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
11/13/2023	BURNCOAT DANCE	BURNCOAT H.S 179BURNCOATST O1606	DONATION	225
12/20/2023	BURNCOAT PIZZA	370 BURNCOAT ST Olbob	PIZZA DONATION FOR BURNCOGT MIDIXE	163.60
10/15/2023	DONERTY H.S.	299 HIGHLANDST 01602	TICKET DONATION	60
10/21/2023	MOLLY MCCULLOUGH	5 HOCKANUH WAY 01606	REIMBURGEMENT FOR DROP BOX	129.60
11/12/2023	MOLLY	5 HOCKANUM WAY 01606	REMBURSENT FOR POF EXPERT	8499
10/2/2023	MASS DEHOCRATIC PARTY	11 BEACON ST #410 BOSTON 4A 02108	DONATION	100
10B0/2023	NORTH H.S. BOYS BASKETBALL	140 HARRINGTON WAY OILOU	SPONSOR	200
11/2/2023	SOFA-C/O BURNCOAT H.S.	179 BURNCOAT ST- 01606	TRIVIA- FUNDRAIGER	60
11/30/2022	ST BERNARDS CHURCH	228 LINCOLN ST Olbos	YOUTH DONATION	150
10/15/2023	WORCESTER EAST MIDDLE SCHOOL	420GRAFTON ST Olbort	SPONSOR	250
10/21/2023	WPLF	3 SALEM SQ 01608	EVENT TICKET	150
11/9/2023	WPLF	3 SALEH SQ 01608	DONATION	250

SCHEDULE B: EXPENDITURES (continued)

	To Whom Paid				
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount	
				:	
				_	
		Line 12: Expenditures over \$50	(or listed above)	1823.19	
		Line 13: Expenditures \$50 and	under* (not listed above)	172.93	
		Diffe 15. Expellutures \$50 and	under (not hated above)		
	Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD /946.12				
If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized					

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		Line 15: In-Kind Contributions	over \$50 (or listed above)	
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND C	ONTRIBUTIONS	

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

* M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	Enter on page 1 line 7 →	Line 18: TOTAL OUTSTANI	DING LIABILITIES (ALL)	

SCHEDULE E: CANDIDATE OUT-OF-POCKET EXPENSES

Out-of-pocket expenses are expenditures on behalf of a candidate or candidate's committee made directly to a vendor using a candidate's personal funds. The information entered on Schedule E is not also entered on Schedule A or Schedule B. Direct monetary contributions from a candidate, which are deposited into the committee bank account, are receipts that should be listed in Schedule A. If a candidate intends an out-of-pocket expense to be a loan, enter the information on this schedule and on Schedule D: Liabilities. Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.

Date Paid	Name and Address of Vendor (alphabetical listing required)	Amount	Purpose of Expenditure
Harris Cathering			
Line 20: Total Itemized (or listed above)	d Out-Of-Pocket Expenditures Over \$50		* If you have out-of-pocket expenses of \$50 and under, include them in line 20. Line 21
Line 21: Total Unitem under (not listed above	ized Out-Of-Pocket Expenditures \$50 and		should include only those expenditures not itemized above.
Line 22: TOTAL OUT-O	F-POCKET EXPENDITURES IN THE PERIOD		Finter on page 1 line 8



Office of Campaign and Political Finance One Ashburton Piace, Room 411 Boston, MA 02108 (617) 979-8300

Please itemize any reimbursements by detailing the date, payee, address, purpose and amount for each expenditure made by the person being reimbursed. The total amount reimbursed to the individual (which must be by committee check) should be the same as the amount shown on the reimbursement form.

		Date	of Reimbursement: 10/2/ 4	11/12
Name of Individ	lual Being Reimbursed: 4	DLLY MCCULLOUG	4	
Committee Nam	e: . Com	M TO ELECT MOL	LY MCEVILOUGH	
CPF ID Number			Number (optional):	
	ITEM	ZE EXPENDITURES IN EXCESS	S OF \$50	
Date Paid	Vendor Name	Vendor Address	Parpose of Expenditure	Amount
10/21/2023	DROP BOX	1800 OWENS ST CAN FRANCISCO CA	SOFTWARE	129.60
11/12/2023	POFEXPERT	IGRANDST UPPERDUBLINY	SOFTWARE	84.49
·		DOYYTR5 FRELAND		
	(Include items listed on Page 2)	Line 1: Expenditures in excess of \$3	50 (itemized above):	214.59
	}	Line 2: Expenditures \$50 or under (not itemized):	
Line 3: TOTAL AMOUNT REIMBURSED: 214.59				
gned under the p	penalties of perjury:			
Signature of Cardidate Treasurer Date: 1/19/24				

Please prepare a separate report for each reimbursement check issued by the committee.



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

of Massachusetts	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date:	2023 Ending Date: 10/20/2023
Type of Report: (Check one)	
8th day preceding preliminary 8th day preceding election 3	0 day after election year-end report dissolution
Candidate Full Name (if applicable) WRCESTER_SCHOOL COMMITTEE Office Sought and District SHOCKANUH WAY 01606 Residential Address E-mail:	COHM TO ELECT HOLLY MCCULL BUGH Committee Name HARYLIZ O'BRIEN Name of Committee Treasurer 5 HOCKANUM WAY 01606 Committee Mailing Address mail: one # (optional):
SUMMARY BALANCE IN	VFORMATION:
Line 1: Ending Balance from previous report	3739.26 B
Line 2: Total receipts this period (page 3, line 11)	2610.00 30
Line 3: Subtotal (line 1 plus line 2)	63 49. 26 P
Line 4: Total expenditures this period (page 5, line 14)	2602-27 50 Cerx
Line 5: Ending Balance (line 3 minus line 4)	3746.99
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	Ø
Line 8: Name of bank(s) used: BEKKSHIRE	BANK
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions activity of all persons acting under the authority or on behalf of this committee in accordance in activity of all persons acting under the authority of Candidate: (check 1 box only) Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the best of activity, of all persons acting under the authority or on behalf of this committee in accordance incurred any liabilities nor made any expenditures on my behalf during this reporting period	ations and liabilities for this reporting period and represents the campaign ance with the requirements of M.G.L. c. 55. (Treasurer's signature) Date: ///30/2>
Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the best of finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kin campaign finance activity of all persons acting under the authority or on tebalf of this candidate under the penalties of perjury:	d contributions and liabilities for this reporting period and represents the

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

report all receipts.	Please include your committee name and a pa	tge number on ea	
Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
415/23	BRENDA-DIGGS O1609 93BLACKSTONE RIVERIZD	100	
2/21/23	EDWARD GARDELLA 5 RUSSELL CALVIN DR 01605	75	
2/27/23	WANCY HOVHANESIAN 4 DENNIS DR 01606	250	GRL SCOUTS OF CENTRAL YWESTERN MASS
2/27/23	TAINE KACH 7VALENTE DR 01604	100	
4/1/23	JIH KERSTEN 01606 92 SEARS ISLAND DR	250	
4/5/23	CTE JOHN MAHONEY 138NEWTONAVEN. 01609	100	
4/4/23	HARGARET MULHERN 25 BARROWS RD 01609	100	
4/4/23	TAMMY MURRAY IL KINNICUTT RD 01602	100	
4/5/23	SIOBHAN PETRELLA 19 MONTCLAIRDR O1609	100	
4/4/23	THOTHY QUINN 01606 115 W. BOYLSTONST	500	OWNER/OPERATOR QUINNS ITUSH PUB WORCESTER
4/4/23	CTE KATE TOOKEY 30IDEAL RD 01604	100	
4/4/23	CHRISTIAN WEBER 21KENILWARTH RD 01602	100	
Line 9: Total Rece	ipts over \$50 (or listed above)	1875	
Line 10: Total Reco	cipts \$50 and under* (not listed above)	735	
Line 11: TOTAL I	RECEIPTS IN THE PERIOD	2610	← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

report all expenditures. Please include your committee name and a page number on each page.)

	To Whom Paid			
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
9/4/23	AFL CIO	WORCESTER	HABOR DAY BREAKFAST	100
2/28/23	JESSE BURKETT LIT. LEAGUE	PO BOY 20190 WEST SIDE STA 01602	Sponsor	200
9/19/23	BURNCOAT HIGH SCITUOL	174 BURNCOAT ST 81606	COWRTYARD PROJECT	150
3/11/23	DONALD HUBAN	5 HOCKANUM WAY 01606	REIMBURSEMENT	425.97
4/6/23	DANMARAJR	IL GREEN FARMS R'D O1605	CAMPAHEN MEDIA- WORK	150
2/28/23	MOLLY	5 HOCKANUMWAY 01606	IZEMBURSEMENT	100
8/29/23	MOLLY MCCULLOUGH	5 HUCKANUMUAY 01606	REIMBURGHENT	330.43
7/26/23	MONY	5 HACKANOW WAY	DEIMBURSENT	18448
2/20/23	TATNUCK SR. BABE RUTH	54 WHISPERDR 01609	Sponsor	100
5/31/23	WEDF	210 PARKAVE 51E 224 01609	SPONSOR+ DINNER	250
10/16/23	WEDF	210 PARK AVE STE124 01609	ON LINE DINNER TICKET PURCHASE	79.13
3/11/23	WORE COUNTY STPATS PARADE	PO BOX 20708 0/602	KILTIE BAND SPONSOR	125
	Line 12: Total Expenditures over \$50 (or listed above)			
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE B: EXPENDITURES (continued)

T- W P-1						
Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount		
7/26/23	WORL CNTY RESERVE DEPUTY SHER, EF ASSOC	365 HAN ST 01608	WCSO REGIONAL REENTRY CENTER	200		
4/24/23	WORL CNTY RESERVE DEPUTY SHER; FF ASSOC WORL. EAST MIDDLE SCHOOL	420 GRAFTON ST 01604	TABLE SPONSOR	100		
				!!		
		Line 12: Expenditures over \$50	(or listed above)	2445.51		
		Line 13: Expenditures \$50 and	under* (not listed above)	106.76		
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD * If you have itemized expenditures of \$50 and under include them in line 12. Line 13 should include only those expenditures not itemized.						

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		Line 15: In-Kind Contributions	over \$50 (or listed above)	
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND C	ONTRIBUTIONS	

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
			1	
	7.50			
		Line 18: TOTAL OUTSTAN		



Office of Campaign and Political Finance One Ashburton Place, Room 411 Boston, MA 02108 (617) 979-8300

Please itemize any reimbursements by detailing the date, payee, address, purpose and amount for each expenditure made by the person being reimbursed. The total amount reimbursed to the individual (which must be by committee check) should be the same as the amount shown on the reimbursement form.

Date of Reimbursement: $2/28/23$					
Name of Individual Being Reimbursed: MOLLY MCC ULLOUGH					
Committee Name		A TO ELECT M	OLLY MCCULLOVE	5-H	
CPF ID Number			lumber (optional):		
	ITEMI	ZE EXPENDITURES IN EXCESS	6 OF \$50		
Date Paid	Vendor Name	Vendor Address	Purpose of Expenditure	Amount	
2/26/23	FLAGG ST SCHOOL	115 FLAGG ST 01602	MEAT RAFFLE SPONSOR	100	
(Include items listed on Page 2) → Line 1: Expenditures in excess of \$50 (itemized above):					
Line 2: Expenditures \$50 or under (not itemized):					
Line 3: TOTAL AMOUNT REIMBURSED:					
Signature of Candidate / Treasurer Date: 10/30/23					

Please prepare a separate report for each reimbursement check issued by the committee.



Office of Campaign and Political Furance Une Ashburton Place, Room 411 Boston, MA 02108 (617) 979-8300

Please itemize any reimbursements by detailing the date, payee, address, purpose and amount for each expenditure made by the person being reimbursed. The total amount reimbursed to the individual (which must be by committee check) should be the same as the amount shown on the reimbursement form.

die februaren form.						
Date of Reimbursement: 7/2%/23						
Name of Individ	Name of Individual Being Reimbursed: MOLLY ACCULOUGH					
Committee Nam	Committee Name: . COMM TO ELECT MOLLY MCCOCON					
CPF ID Number	CPF ID Number (if applicable): Telephone Number (optional):					
	ITEME	ZE EXPENDITURES IN EXCESS	6 OF \$50			
Date Paid	Vendor Name	Vendor Address	Purpose of Expenditure	Amount		
1/24/23	ADOBE SYGTEMS	345 PARKAVE SANGOSECA 95110	SOFTWARE	69.99		
7/26/23	TWITTER BLUE	1355 HARKET GT SANFRANCISCO CA	SOFTWARE	114.99		
·		95110				
	-					
	(Include items listed on Page 2) Line 1: Expenditures in excess of \$50 (itemized above): 18498					
Line 2: Expenditures \$50 or under (not itemized):						
Line 3: TOTAL AMOUNT REIMBURSED: 184 98						
gued under the penalties of perjury:						
Mull Murst EL Date: 10/3/23 Signature of Candidate / Treasurer						

Please prepare a separate report for each reimbursement check issued by the committee.



Office of Campaign and Political Finance One Ashburton Place, Room 411 Boston, MA 02108 (617) 979-8300

Please itemize any reimbursements by detailing the date, payee, address, purpose and amount for each expenditure made by the person being reimbursed. The total amount reimbursed to the individual (which must be by committee check) should be the same as the amount shown on the reimbursement form.

	Date of Reimbursement: 8/29/23					
Name of Individual Being Reimbursed: HOLY MCCVLOVGH						
Committee Nam		MY TO ELECT MO				
CPF ID Number	CPF ID Number (if applicable): Telephone Number (optional):					
	ITEMI	ZE EXPENDITURES IN EXCESS	OF \$50			
Date Paid	Vendor Name	Vendor Address	Purpose of Expenditure	Amount		
8/28/23	W14. COH	500 TERRY A FRANCOIS BLVD SANFRANCISCO CA	WEBSITE +PHOTO SOFTWARE	330.43		
•						
3						
(Include items listed on Page 2) → Line 1: Expenditures in excess of \$50 (itemized above): 330.43						
		Line 2: Expenditures \$50 or under (not itemized):			
Line 3: TOTAL AMOUNT REIMBURSED: 330.42						
igned under the	penalties of perjury:					
	Signature of Candid	Maryles D'L.	Date:	0/30/23		
**						



Office of Campaign and Political Finance Une Ashburton Place, Room 411 Boston, MA 02108 (617) 979-8300

Please itemize any reimbursements by detailing the date, payee, address, purpose and amount for each expenditure made by the person being reimbursed. The total amount reimbursed to the individual (which must be by committee check) should be the same as the amount shown on the reimbursement form.

			Date	of Reimbursement: 4/2	123
Name of Individ	lual Being Reimbursed:	Į.	DONALD HUBAN)	
Committee Nam	ie: , [C	OMM TO ELECT	MOLLY MCCULA	LOUGH
CPF ID Number	(if applicable):		Telephone N	Number (optional):	
	I	TEMI	ZE EXPENDITURES IN EXCESS	S OF \$50	
Date Paid	Vendor Name		Vendor Address	Purpose of Expenditure	Amount
4/3/23	AMERICAN STATIONERY CUSTONER SER	eV	PERU IN 46970	STATIONERY	399.45
-				The second secon	
	(Include items listed on Page 2	2) →	Line 1: Expenditures in excess of \$	50 (itemized above):	399.45
]	Line 2: Expenditures \$50 or under ((not itemized):	24.52
		1	Line 3: TOTAL AMOUNT REIM	/BURSED:	42597
gned under the	penalties of perjury: Signature of C	Mulian	Maryles & K	Date:	10/30/23