





Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Received  
Worcester City Clerk

2016 JAN 20 AM 10:12

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/27/2015 Ending Date: 1/20/2016

Type of Report: (Check one)

- 8th day preceding preliminary  
  8th day preceding election  
  30 day after election  
 year-end report  
 dissolution

NICOLA J. D'ANDREA  
Candidate Full Name (if applicable)

School Committee At Large  
Office Sought and District

13 Egan Ave  
Residential Address

Telephone Number (optional): 508 425 7442

CTE NICK D'ANDREA  
Committee Name

DARCY D'ANDREA  
Name of Committee Treasurer

13 Egan Ave  
Committee Mailing Address

Telephone Number (optional): 508 425 7442

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>359.<sup>00</sup></u>
Line 2: Total receipts this period (page 3, line 11)	<u>140</u>
Line 3: Subtotal (line 1 plus line 2)	<u>499.<sup>00</sup></u>
Line 4: Total expenditures this period (page 5, line 14)	<u>366</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>133.<sup>00</sup></u>
Line 6: Total in-kind contributions this period (page 6)	<u>—</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>\$ 1,291.65</u>
Line 8: Name of bank(s) used:	<u>Commerce Bank</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Nicky D'Andrea (Treasurer's signature) Date: 1/19/2016

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

- Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
- Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Nicky D'Andrea (Candidate's signature) Date: 1/19/2016

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/30	Joe Papparella 281 Hamilton St Worce.	\$40	
10/30	Barry Fineron 155 Angel Brook Dr. W. Boylston	\$100	Retired
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>\$140</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/30/15	John Fresolo	69 Water St Worce.	Food for Event	\$150
10/28	Cait Harrison	Chelsea, MA	Cookies for Event	\$48
10/30	Darcy D'Andrea	13 Egan Ave Worce. MA 01604	Reimbursement Supplies	\$168
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$366 <sup>00</sup>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.











Commonwealth of Massachusetts

Form CPF M101 : STATEMENT OF ORGANIZATION CANDIDATE'S COMMITTEE MUNICIPAL FORM Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission

Please print or type all information, except signatures

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

1. Committee Name: Committee to Elect Nick D'Andrea for School Committee (The name of the committee must include the candidate's last name)

2. Committee Address: 13 Egan Ave, Worcester, MA 01604

2a. Mailing Address: 13 Egan Ave, Worcester, MA 01604

3. Purpose: School Committee At-Large Candidate City of Worcester

Table with 4 columns: Name, Residential Address, Zip, Tel. No. Rows for Chairman (Nicola D'Andrea), Treasurer (Darcy D'Andrea), and Other officer (Christopher Simpson).

Attach additional page, if necessary, with other officers and finance committee, if any

5. Candidate: Nicola D'Andrea 13 Egan Ave, Worcester 01604 508-735-3264

Table with 4 columns: Name, Address, Zip, Tel. No. Row for School Committee At-Large, Unenrolled.

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Signature of Nicola D'Andrea, Date 4/14/2015

I hereby accept the office of treasurer of the above-named committee. I understand that I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Signature of Darcy D'Andrea, Date 4/14/2015

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Signature of Nicola D'Andrea, Date 4/14/2015





# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date:  Ending Date:

Type of Report: (Check one)  
 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<input type="text" value="0.00"/>
Line 2: Total receipts this period (page 3, line 11)	<input type="text" value="5,245.00"/>
Line 3: Subtotal (line 1 plus line 2)	<input type="text" value="5,245.00"/>
Line 4: Total expenditures this period (page 5, line 14)	<input type="text" value="4,885.78"/>
Line 5: Ending Balance (line 3 minus line 4)	<input type="text" value="359.22"/>
Line 6: Total in-kind contributions this period (page 6)	<input type="text" value="150.00"/>
Line 7: Total (all) outstanding liabilities (page 7)	<input type="text" value="0.00"/>
Line 8: Name of bank(s) used:	<input type="text" value="Commerce Bank"/>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  (Treasurer's signature) Date:

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  (Candidate's signature) Date:





## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

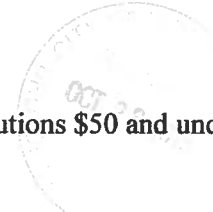
**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

<b>Date Paid</b>	<b>To Whom Paid (alphabetical listing)</b>	<b>Address</b>	<b>Purpose of Expenditure</b>	<b>Amount</b>
6/15/15	Worcester Democratic City Committee	42 Benedict Rd Worcester, MA 01604	Advertising	\$100.00
9/16/15	Palomar Printing	774 West Boylston Street Worcester, MA 01606	Campaign T-Shirts for Canal Digger 5K	164.17
9/24/15	Worcester Columbus Day Parade Committee	864 Grafton Street #10 PMB 42 Worcester, MA 01604	Parade march donation	400.00
9/18/15	Palomar Printing	774 West Boylston Street Worcester, MA 01606	Banner	100.00
10/13/15	Worcester Magazine	72 Shrewsbury Street Worcester, MA 01604	Advertisement	427.00
10/23/15	African Community Education	24 Chatham Street Worcester, MA 01609	Ad for adbook	75.00
10/22/15	Nicola D'Andrea	13 Egan Ave Worcester, MA 01604	Re-imburement for WTAG Radio buy	2400.00
10/23/15	CSC Solutions	2 Bradish Farm Road Upton, MA 01568	Robo Call and Social Media Boost	341.88
10/23/15	Nicola D'Andrea	13 Egan Ave Worcester, MA 01604	Reimbursement for Campaign stickers from Dr. Dons Buttons, Badges and Magnets	72.76
10/23/15	Nicola D'Andrea	13 Egan Ave Worcester, MA 01604	Reimbursement for Lawn Signs from PoliticalLawnSigns.com	572.66
10/23/15	Nicola D'Andrea	13 Egan Ave Worcester, MA 01604	Reimbursement for Rack Cards from Print Place	136.33
6/2/15	Deluxe Check	N/A	Service fee for Checks on bank account	25.75
Line 12: Total Expenditures over \$50 (or listed above)				4815.55
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>4885.78</b>

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



## SCHEDULE C: "IN-KIND" CONTRIBUTIONS



Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

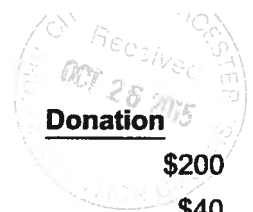
Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
9/1/2015	Shauna Simpson	6 Birmingham Rd Worcester, MA 01606	snacks and drinks for fundraiser	150.00
<b>Line 15: In-Kind Contributions over \$50 (or listed above)</b>				<b>125.00</b>
<b>Line 16: In-Kind Contributions \$50 &amp; under (not listed above)</b>				
<b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				<b>125.00</b>

Enter on page 1, line 6 →

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.







<u>Name</u>	<u>Address</u>	<u>Occupation/Employer</u>	<u>Donation</u>
Michael Angelini	311 Main Street Worcester	Attorney/Bowditch and Dewey	\$200
Heather Ball	254 Oxford Rd. N #3 Auburn, MA		\$40
Matt Ball	32 Dellwood Rd, Worcester, MA		\$25
Rich Ball	32 Dellwood Rd, Worcester, MA		\$50
Katie Billotta	6 Kensington Rd, Worcester	Realtor	\$150
Gail Carberry	148 Packachoag Street, Auburn	President, Quinsigamond CC	\$200
Meghan Condon	2 Bradish Farm Rd., Upton, MA		\$50
Rosa D'Andrea	20 Balis Ave, Worcester	Retired	\$100
Thomas Daly	19 Knapp Ave. Worcester, MA 01605	NEPBA	\$50
Kristy Desimone	50 Blithewood Ave, Worcester	Teacher	\$50
Fred Eppinger	44 South Street Grafton	CEO/Hanover	\$200
Francis Ermilio	7 Jacobson Dr. Shrewsbury		\$25
Abraham Haddad	13 Summerland Hwy, Worcester	Dentist	\$200
Carolyn Haglund	55 Weatherstone Dr, Worc.	Buyer	\$25
Mike Haglund	10 Elmore Street, Worcester, MA		\$25
Jim Herlihy	15 Winifred Street, Worc	President - Herlihy Insurance	\$100
Dave Hollum	59 Chester Street, Worcester, MA	Meat Manager	\$50
Susan Hughes	6 Electric Street, Worcester, MA	Alumni Director	\$25
I.U.O.E. Local 4 PAC	16 Trotter Drive, Medway MA		\$100
Jay Johnson	1 Jonathan Pass, Dudley	Manager Karl Storz	\$25
Robert E Johnson	81 William Street, Worcester	President, Becker College	\$200
Devon Kinnard	33 Balis Ave, Worcester	Attorney - Davis malm	\$200
Leslie Leshin	1 Drury Lane, Worc	president - WPI	\$200
Shawn MacCartney	47 Reithel Auburn		\$50
Steve MacLauchlan	61 Columbus Road, Boylston	CEO, St. Vincent's Hospital	\$200
Sue Mailman	220 Church Street, Northboro	President - Coghlin Electric	\$300
John Merrill	7 Kinnicutt Rd Worcester	President, Fidelity Bank	\$200
Philip Morgan	6 Arlington Street-1a Boston	Philanthropist	\$200
Celeste Moschos	11 Stanford Lane Worc.		\$200
Fred Mulligan	1 Ostego Road Worc	President, Cutler Associates	\$200
Ed Russell	319 Davis Street, Northborough		\$100
Joe Salois	34 Tournament Way, Sutton	CEO, Atlas Distributing	\$200
Steve Sargent	7 Nanita Street, Worcester, MA	Probate	\$50
Tatiana Savankham	9 Victoria Ave, Worcester, MA	Social Worker	\$30
Chris Simpson	6 Birmingham Rd, Worcester	Director - Tiffany Co.	\$50
Michael Sleeper	7 Oak Hill Road, Worc	CEO, Imperial Distibuting	\$200
Phil Spellane	23 Birmingham Rd Worcester	Teacher	\$50
Sumner Tilton	370 Main Street, Worcester	Attorney	\$200
Michael Tsotsis	446 Main Street, Worcester	President, BDG	\$200
Steve Vantre Sr	26 Ashton Street, Worc.		\$25
Steve Vantre Jr	111 St. Nicholas Ave, Worcester	Facilities	\$50
Sal Ventriglia	4 Rollingwood Dr, Oxford	Self Employed	\$150

Vittoria Visci  
Susan Zack

12 Whitla Street, Worcester  
24 Balis Ave, Worcester, MA

Retired  
Retired Teacher



\$100  
\$200

\$5,245