



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Ending Date:

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

| | |
|-----------------------------------------------------------------|--------------------------------------------|
| Line 1: Ending Balance from previous report | <input type="text" value="-5,850"/> |
| Line 2: Total receipts this period (page 3, line 11) | <input type="text" value="5,850"/> |
| Line 3: Subtotal (line 1 plus line 2) | <input type="text" value="-5,850"/> |
| Line 4: Total expenditures this period (page 5, line 14) | <input type="text" value="0"/> |
| Line 5: Ending Balance (line 3 minus line 4) | <input type="text" value="0"/> |
| Line 6: Total in-kind contributions this period (page 6) | <input type="text" value="5,850"/> |
| Line 7: Total (all) outstanding liabilities (page 7) | <input type="text" value="0"/> |
| Line 8: Name of bank(s) used: | <input type="text" value="Citizens Bank"/> |

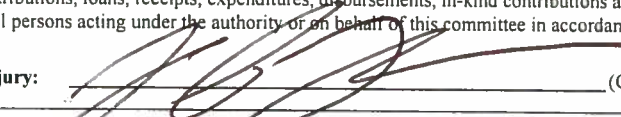
Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  (Candidate's signature) Date:

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------------------|--------------------|---------------------------------------|-----------------------------------------------------|---------------|
| Aug 9, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan | 2,500 |
| Aug 28, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 110 |
| Aug 23, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, bank deposit | 1,000 |
| Sep 9, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 250 |
| Sep 13, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 250 |
| Sep 16, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 40 |
| Sep 23, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 250 |
| Sep 30, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 250 |
| Oct 11, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan | 450 |
| Oct 6, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 120 |
| Oct 7, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 130 |
| Oct 14, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 250 |
| Oct 21, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 250 |
| | | | | |
| Enter on page 1, line 7 → | | | Line 18: TOTAL OUTSTANDING LIABILITIES (ALL) | 5,850 |



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
WORCESTER CITY CLERK

2011 NOV -8 PM 4: 27

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Ending Date:

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

| SUMMARY BALANCE INFORMATION: | |
|----------------------------------------------------------|--------------------------------------------|
| Line 1: Ending Balance from previous report | <input type="text" value="-3,067.61"/> |
| Line 2: Total receipts this period (page 3, line 11) | <input type="text" value="0"/> |
| Line 3: Subtotal (line 1 plus line 2) | <input type="text" value="-3,067.61"/> |
| Line 4: Total expenditures this period (page 5, line 14) | <input type="text" value="-1,081.68"/> |
| Line 5: Ending Balance (line 3 minus line 4) | <input type="text" value="-4,149.29"/> |
| Line 6: Total in-kind contributions this period (page 6) | <input type="text"/> |
| Line 7: Total (all) outstanding liabilities (page 7) | <input type="text" value="5,850"/> |
| Line 8: Name of bank(s) used: | <input type="text" value="Citizens Bank"/> |

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Michael Bussey (Treasurer's signature) Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date:

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|-----------------------------------------------------------------------|----------------------------------------|----------------------------------------------|-------------------------------|-----------------|
| Oct 6, 2011 | Dante Comparetto | 16 Ashland St apt 2-l Worcester, MA 01609 | Campaign Manager Hours worked | 120 |
| Oct 7, 2011 | Dante Comparetto | 16 Ashland St apt 2-l Worcester, MA 01609 | Campaign Manager Hours worked | 130 |
| Oct 14, 2011 | Dante Comparetto | 16 Ashland St apt 2-l Worcester, MA 01609 | Campaign Manager Hours worked | 250 |
| Oct 21, 2011 | Dante Comparetto | 16 Ashland St apt 2-l Worcester, MA 01609 | Campaign Manager Hours worked | 250 |
| Oct 7, 2011 | Quick stop Printing | 340 Shrewsbury St Worcester, MA 01604 | Post cards | 227.18 |
| Oct 11, 2011 | United State Postal Service | Chandler Branch Worcester, MA 01609 | Postage | 101.5 |
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| Line 12: Total Expenditures over \$50 (or listed above) | | | | 1,078.68 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | 3 |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | 1,081.68 |

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------------------|---------------|---------------------------------------|-----------------------------------------------------|--------|
| Aug 9, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan | 2,500 |
| Aug 28, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 110 |
| Aug 23, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, bank deposit | 1,000 |
| Sep 9, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 250 |
| Sep 13, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 250 |
| Sep 16, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 40 |
| Sep 23, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 250 |
| Sep 30, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 250 |
| Oct 11, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan | 450 |
| Oct 6, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 120 |
| Oct 7, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 130 |
| Oct 14, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 250 |
| Oct 21, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 250 |
| | | | | |
| Enter on page 1, line 7 → | | | Line 18: TOTAL OUTSTANDING LIABILITIES (ALL) | 5,850 |



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

RECEIVED
WORCESTER CITY CLERK

2011 OCT -7 AM 9:03

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Ending Date:

Type of Report: (Check one)
 5th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

| | |
|----------------------------------------------------------|--------------------------------------------|
| Line 1: Ending Balance from previous report | <input type="text" value="0"/> |
| Line 2: Total receipts this period (page 3, line 11) | <input type="text" value="1,070"/> |
| Line 3: Subtotal (line 1 plus line 2) | <input type="text" value="1,070"/> |
| Line 4: Total expenditures this period (page 5, line 14) | <input type="text" value="4,037.61"/> |
| Line 5: Ending Balance (line 3 minus line 4) | <input type="text" value="-3,067.61"/> |
| Line 6: Total in-kind contributions this period (page 6) | <input type="text"/> |
| Line 7: Total (all) outstanding liabilities (page 7) | <input type="text" value="4,650"/> |
| Line 8: Name of bank(s) used: | <input type="text" value="Citizens Bank"/> |

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Michael Bussey (Treasurer's signature) Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date:

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|------------------------------------------------------------|-----------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------|
| 08/14/2011 | Deborah Plummer Bussey 5 Blossom Court Westborough, MA | 250 | Vice Chancellor for Diversity and Equal Opportunity University of Massachusetts Medical School |
| Sep 7, 2011 | Glenn DeMallie 13 Westland St Worcester, MA | 100 | |
| Sep 30, 2011 | Robert Farmer 15 North Cove Sterling, MA | 150 | |
| 08/14/2011 | Catarina I. Kiefe 15 North Cove Sterling, MA | 300 | Chair, Department of Qualitative and Health Sciences University of Massachusetts Medical School |
| Sep 30, 2011 | Jean King 26 Castle Road Northboro, MA | 100 | |
| Sep 25, 2011 | Dale LePage and Jeff Burke 1 Gaskill RD Worcester, MA | 100 | |
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| Line 9: Total Receipts over \$50 (or listed above) | | 1,000 | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | 70 | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | 1,070 | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|-----------------------------------------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------|-----------------|
| Sep 5, 2011 | Central Massachusetts AFLCIO | 400 Washington St. Auburn, MA 01501 | Labor breakfast, candidate and volunteer | 50 |
| Aug 28, 2011 | Dante Comparetto | 16 Ashland St apt 2-1 Worcester, MA 01609 | Campaign Manager Hours worked | 110 |
| Aug 31, 2011 | Dante Comparetto | 16 Ashland St apt 2-1 Worcester, MA 01609 | Campaign Manager Hours worked | 140 |
| Sep 9, 2011 | Dante Comparetto | 16 Ashland St apt 2-1 Worcester, MA 01609 | Campaign Manager Hours worked | 250 |
| Sep 16, 2011 | Dante Comparetto | 16 Ashland St apt 2-1 Worcester, MA 01609 | Campaign Manager Hours worked | 250 |
| Sep 23, 2011 | Dante Comparetto | 16 Ashland St apt 2-1 Worcester, MA 01609 | Campaign Manager Hours worked | 250 |
| Sep 30, 2011 | Dante Comparetto | 16 Ashland St apt 2-1 Worcester, MA 01609 | Campaign Manager Hours worked | 250 |
| Aug 19, 2011 | 21st century pride committee | 85 Green Street Worcester, MA 01604-4134 | Bronze Sponsorship | 1,000 |
| Sep 7, 2011 | Nu Cafe | 335 Chandler Street Worcester, MA 01602 | catering for campaign event | 104.76 |
| Aug 17, 2011 | Quick stop Printing | 340 Shrewsbury St Worcester, MA 01604 | stickers/signs | 1,030.63 |
| Sep 7, 2011 | Quick stop Printing | 340 Shrewsbury St Worcester, MA 01604 | sign posts | 75 |
| Sep 7, 2011 | Quick stop Printing | 340 Shrewsbury St Worcester, MA 01604 | cards/mailling | 208.23 |
| Line 12: Total Expenditures over \$50 (or listed above) | | | | 3,718.62 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | 2 |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | |

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|----------------------------------------------------------|----------------------------------------|---------------------------------------------------|------------------------|-----------------|
| Sep 12, 2011 | UPS Store | 210 Park Ave. Worcester, MA 01609 | banner sign | 216.99 |
| Aug 17, 2011 | Worcester Senior Center | 128 Providence Street Worcester, MA 01604-5432 | fund-raising raffle | 100 |
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| Line 12: Expenditures over \$50 (or listed above) | | | | 316.99 |
| Line 13: Expenditures \$50 and under* (not listed above) | | | | |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | 4,037.61 |

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------------------|---------------|---------------------------------------|-----------------------------------------------------|--------|
| Aug 9, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan | 2,500 |
| Aug 28, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 110 |
| Aug 23, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, bank deposit | 1,000 |
| Sep 9, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 250 |
| Sep 13, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 250 |
| Sep 16, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 40 |
| Sep 23, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 250 |
| Sep 30, 2011 | John Trobaugh | 15 Westland St Worcester, MA 01602 | Personal Loan, campaign manager expense | 250 |
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| Enter on page 1, line 7 → | | | Line 18: TOTAL OUTSTANDING LIABILITIES (ALL) | 4,650 |