



## LAKE QUINSIGAMOND COMMISSION

Worcester~Shrewsbury~Grafton

Wednesday, June 28, 2023 at 7:00 pm at the Municipal Office Building,  
Selectmen's Meeting Room, 100 Maple Ave, Shrewsbury, MA 01545

### MEETING – AGENDA

#### Commissioners:

##### Commissioner/ Shrewsbury

- Peter Collins, Chairman

##### Commissioner/ Shrewsbury

- Michael Paika

##### Shrewsbury Police

- Lt. Jason Palmatier

##### Worcester Police

- Sgt. Jason Gaumont

##### Shrewsbury Conservation Commission

- Kenneth Polito

##### Grafton Conservation Commission

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##### Worcester Conservation Commission

- Amanda Amory

##### Commissioner/ Worcester

- Maria Stella Fiore

##### Commissioner/Grafton

- Bill Nelson

1. Announce that the meeting is being audio/video recorded
2. Call to order.
3. Review and act on the acceptance of minutes of the May 2023 meeting minutes.
4. Review and Approval of bills and expenses
5. Public Participation\*
6. Commissioner's reports
7. Update Lake Management Plan including,
  - a. Update on Lake Quinsigamond drawdown
  - b. Update on Weed Mapping on Lake Quinsigamond
  - c. Update on Pilot study for Natural Heritage
  - d. Update on Invasive Species treatments on Lake Quinsigamond and Newton Pond.
  - e. Update and act on proposal for draw down permits for Newton pond.
8. Update from Jacquelyn Burmeister, Senior Environmental Analyst, Lake and Ponds, City of Worcester
9. Update from representative of the Lake Quinsigamond Watershed Association.
10. Review correspondence
11. Set date of next meeting
12. Adjourn.

\*If you want to join the Public participation please email the Chair by noon Wednesday.  
Email: [LOC@shrewsburyma.gov](mailto:LOC@shrewsburyma.gov)

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