



## LAKE QUINSIGAMOND COMMISSION

Worcester~Shrewsbury~Grafton

Wednesday, February 22, 2023 at 7:00 pm at the **Municipal Office Building,**  
**Selectmen's Meeting Room, 100 Maple Ave, Shrewsbury, MA 01545**

**Amended MEETING – AGENDA originally posted on February 17, 2023 at 3:16pm, Amended  
Agenda originally posted on February 21, 2023 at 9:11am.**

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SHREWSBURY, MASS

### Commissioners:

#### Commissioner/ Shrewsbury

- Peter Collins, Chairman

#### Commissioner/ Shrewsbury

- Michael Paika

#### Shrewsbury Police

- Sgt. Michael Vitols

#### Worcester Police

- Sgt. Jason Gaumont

#### Shrewsbury Conservation Commission

- Kenneth Polito

#### Grafton Conservation Commission

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#### Worcester Conservation Commission

- Amanda Amory

#### Commissioner/ Worcester

- Maria Stella Fiore

#### Commissioner/Grafton

- Bill Nelson

1. *Announce that the meeting is being audio/video recorded*
2. Call to order.
3. Vote to appoint LQC Officers for the calendar year.
4. Review and act on the acceptance of minutes of the November 2022 meeting minutes.
5. Review and Approval of bills and expenses
6. Public Participation\*
7. Discuss and possibly act on Adapted Water Skiing event this summer for Disabled Veterans
8. Review and act on request for Quinsigamond Sprints Regatta on July 30<sup>th</sup> from 7:30a-11:30a.
9. Update Lake Management Plan including,
  - a. Update on Lake Quinsigamond drawdown
  - b. Update on Weed Mapping on Lake Quinsigamond
  - c. Update on Pilot study for Natural Heritage
  - d. Update on Invasive Species treatments on Lake Quinsigamond and Newton Pond.
  - e. Update and act on proposal for draw down permits for Newton pond.
  - f. Update on Grafton CPC Project
  - g. Purchase and install 2 Buoys for Kings Point for no wake zone
10. Funding and proposed budget
11. Review and act on the raising of Dock fees for 2023
12. Update from Jacquelyn Burmeister, Senior Environmental Analyst, Lake and Ponds, City of Worcester
13. Update from representative of the Lake Quinsigamond Watershed Association.
14. Review correspondence
15. Set date of next meeting
16. Adjourn.

\*If you want to join the Public participation please email the Chair by noon  
Wednesday.

Email: [LOC@shrewsburyma.gov](mailto:LOC@shrewsburyma.gov)