

**Chairperson**  
Ellen Shemitz

**Vice-chairperson**  
Elizabeth O'Callahan

**Clerk**  
[vacant]



## Human Rights Commission

**Members:**  
Robert Bilotta  
Guillermo Creamer Jr.  
Charles Hopkins  
LaToya Lewis  
Jamaine Ortiz  
Bernard Reese  
Jacqueline Yang

### MEETING AGENDA

**Wednesday August 9, 2023, 5:30pm**

**City Hall Esther Howland Chamber, 3<sup>rd</sup> floor,  
455 Main Street, Worcester, MA 01608**

Virtual meeting link: <https://cow.webex.com/meet/ElectionCommissionwebex>

Phone number: 415-655-0001      Access Code: 160-935-9156#

To request a reasonable accommodation or interpretation or to submit written comments or questions in advance of the meeting, please contact the Human Rights and Accessibility Office by email at [humanrights@worcesterma.gov](mailto:humanrights@worcesterma.gov). Please note that interpretation requests must be received no later than 48 hours in advance of the meeting.

**Note: Participants on WebEx may select to view closed captioning (via artificial intelligence) in a variety of languages.**

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*Para solicitar interpretación o una adaptación razonables o para enviar comentarios o preguntas por escrito antes de la reunión, comuníquese con la Oficina de Derechos Humanos y Accesibilidad por correo electrónico a [humanrights@worcesterma.gov](mailto:humanrights@worcesterma.gov). Tenga en cuenta que las solicitudes de interpretación deben recibirse a más tardar 48 horas antes de la reunión. Nota: Los participantes en WebEx pueden seleccionar ver subtítulos (a través de inteligencia artificial) en una variedad de idiomas.*

### AGENDA

**Call to Order by the Chairperson for the Board of Election Commissioners  
Pledge of Allegiance**

**Roll Call**

**Approval of the Minutes of the prior Board of Election Commissioner meeting(s)**

**Human Rights Commission / Board of Election Commissioner joint meeting agenda:**

1. Voter informational meeting with the Human Rights Commission for the purpose of explaining the 2023 School Committee District election process. The City Clerk will present and provide updates on the 2023 Municipal Election Process.

**Board of Election Commissioners regular agenda:**

1. Preparation for the September 5<sup>th</sup> Municipal Preliminary.
2. Discussion concerning the October 10<sup>th</sup> and November 7<sup>th</sup>, 2023, Special State Election Worcester, and Hampshire District.

**Adjournment:**