



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1-20-2022 Ending Date: 1-20-2023

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Shanel Soucy
Candidate Full Name (if applicable)
School committee
Office Sought and District
12 Morningside Rd
Residential Address
E-mail: sshaynel@yahoo.com
Phone # (optional): _____

Committee to Elect Shanel Soucy
Committee Name
Rosario Lopez
Name of Committee Treasurer
34 Andover St. Worcester Ma
Committee Mailing Address
E-mail: Mueneca0853@gmail.com
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>1356.77</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1356.77</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>0.00</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1356.77</u>
Line 6: Total in-kind contributions this period (page 6)	<u>00</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>00</u>
Line 8: Name of bank(s) used:	<u>Commerce Bank - Berkshire Bank</u>

2023 JAN 20 PM 2:25
Received
Worcester City Clerk

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: R Lopez (Treasurer's signature) Date: 1-18-2023

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Shanel Soucy (Candidate's signature) Date: 1-18-2023



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10-28-2021 Ending Date: 1-20-2022

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Shanel Soucy
Candidate Full Name (if applicable)
School Committee
Office Sought and District
78 Morningside Rd.
Residential Address
E-mail: schaynel@yahoo.com
Phone # (optional): _____

Committee to Elect Shanel Soucy
Committee Name
Rosario Lopez
Name of Committee Treasurer
34 Andover St Worcester
Committee Mailing Address
E-mail: Muneca0853@gmail.com
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>7451.46</u>
Line 2: Total receipts this period (page 3, line 11)	<u>2690.⁰⁰</u>
Line 3: Subtotal (line 1 plus line 2)	<u>10,141.46</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>8784.69</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1356.77</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0.⁰⁰</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0.⁰⁰</u>
Line 8: Name of bank(s) used:	<u>Berkshire Bank</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Rosario Lopez (Treasurer's signature) Date: 2/14/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Shanel Soucy (Candidate's signature) Date: 2/15/2022

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/19	Cleary, Mary 17 Laurelwood Dr.	100.00	
10/18	Franzel, Mathew 14 Fraternal ave Dunstable	250.00	Truck Driver
11/09	Local 7 Iron Workers 195 Old Colony Ave. S. Boston, MA 02127	500.00	UNION
10/18	Mathews, Margot 121 Whipple St Apt 26 01610	50.00	
10/18	Najem, Christine 62 South St. Doughas, MA 01518	1000.00	Realtors Cedar Wood Realty
10/26	Porter, Jocelyne Oxford Ma., 01540	100.00	
10/19	Powers, Anne 50 Bates Ave 01606	100.00	
10/19	John, Rogers 557-83 SW cutoff Ware, Ma. 01607	250.00	Engineer
10/26	Shard, Joyce 49 Morningside Rd 01602	100.00	
10/26	St Vermaine, BT 16 Trent Rd 01607	50.00	
10/26	St Vermaine, Nicole 16 Trent Rd 01607	50.00	

Line 9: Total Receipts over \$50 (or listed above) 2550.00

Line 10: Total Receipts \$50 and under* (not listed above) 140.00

Line 11: TOTAL RECEIPTS IN THE PERIOD 2690.00

Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/21	East Coast Printing	Keithway Hingham Ma 02043	Mailer	6,851.57
1/4/2022	East Coast Printing	Keithway Hingham Ma 02043	Push Cards	573.55
10/25	Facebook Ads	1 Hacker Way Menlo PK CA 94025	Advertisement	50.00
10/25				75.00
10/27				75.00
10/27				13.33
11/1				125.00
11/2				175.00
11/3				50.21
11/3	Dunkin Donuts	640 Park Ave 01609	Food for stand out volunteers	91.15
10/2	El-Basha	256 Park Ave 01609	Fundraiser	552.45
10/27	New England Roast Beef	33 Park Ave 01609	Food Meeting	33.86
Line 12: Total Expenditures over \$50 (or listed above)				1
Line 13: Total Expenditures \$50 and under* (not listed above)				↓
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				↓

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 2021 Ending Date: Oct 25, 2021

Type of Report: (Check one)

- 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Shanel Soucy
Candidate Full Name (if applicable)

78 Morningside Rd.
Office Sought and District
Residential Address

E-mail: Shanel@ShanelSoucy.com

Phone # (optional): Electrician

Committee to Elect Shanel Soucy
Committee Name

Rosario Lopez
Name of Committee Treasurer

34 Andover St. Worcester, MA 01602
Committee Mailing Address

E-mail: SShagn Munera0853@gmail.com

Phone # (optional): 508 615 7573

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	
Line 2: Total receipts this period (page 3, line 11)	<u>11,810.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>11,810.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>4,358.54</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>7,451.46</u>
Line 6: Total in-kind contributions this period (page 6)	<u>00</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>00</u>
Line 8: Name of bank(s) used:	<u>Commerce Bank-Berkshire Bank</u>

Received
 Worcester City Clerk
 2021 OCT 25 PM 5:25

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Rosario Lopez (Treasurer's signature) Date: 10-25-2021

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

- Candidate with Committee**
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.
- Candidate without Committee**
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Shanel Soucy (Candidate's signature) Date: 10-25-2021

Date	Name	Residential address	amount	Occupation
10-15-2021	Akindele, Kola	27 Noble Street, Dudley, Ma 01571	50	
08-27-2021	Bergman, Wendy J.	11 Kensington Heights, Worcester, MA 01602	80	
09-03-2021	Booth, Edward A. III	20 Hanson Rd., Charlton, MA 01507	50	
06-21-21	Busconi-Cambria, Lorraine	454 Walnut St Shrewsbury, MA 01545	50	
08-27-2021	Carlson, Joseph P.	42 Benedict RD., Worcester, MA 01604	100	
06-21-2021	Carroll, Mary Ann	8 Cardinal RD., Worcester, MA 01602	100	
08-27-2021	Christy, John A.	661 Grove St., Worcester, MA 01605	200	Engineer
08-21-2021	Diaz, Patricia Ann	8 Laurier St., Worcester, MA 01603	100	
10-01-2021	Dobson, Eric C.	75 Monadnock Rd., Worcester, MA 01609	50	
10-15-2021	Economou, Philip	10 Sun valley Dr., Worcester, MA 01609	50	
08-27-2021	Franco, Paul J.	57 Olean St., Worcester, MA 01602	100	
05-21-2021	IBEW Local # 103	256 Freeport Street, Dorchester, MA 02122	250	union
07-08-2021	IBEW Local # 96	51 Union St., Worcester, MA 01608	500	union
08-27-2021	IBEW local 103	256 Freeport st., Dorchester, Ma 02122	250	union
06-21-21	Kostas, Theodore A.	44 Blossom St., Worcester 01609	75	
08-27-2021	Kostas, Theodore A.	44 Blossom St., Worcester 01609	75	
07-08-2021	Lamb, Bob	20 Job cushioning rd shrewsbury Mas 01545	50	
06-21-2021	Langford James, Dianne C.	24 Upsala St., Worcester, MA 01610	50	
08-27-2021	I.U.O.E. Local # 4	16 Trotter Dr., Mwdway, MA 02053	250	union
08-04-2021	sheet metal Local #63	32 Stevens St, Springfield, MA 01104	200	union
08-27-2021	Louissaint, Echo	2 Washbash Street, Worcester, MA 01604	50	
08-27-2021	Maloney, Thomas J.	11 Balis Ave., Worcester, MA 01604	75	
08-04-2021	Mass New England Laborers coun	7 Laborers Way, Hopkinton, MA 01748	500	union
08-27-2021	Mathews, Margot L.	121 Whipple St., apt. 26, Worcester, MA 01610	50	
08-04-2021	Minnich, Brinnich& Glorianne	19 Banbury LN, Holden, MA 01520	250	Pastor, Teacher
05-21-2021	Monahan, Kevin	54 M Street, Hull, MA 02045	200	Electrician
06-21-2021	Nathan, Frederick H.	6 Tatruck Ter., Worcester, MA 01602	50	
06-21-2021	Pasquale, Adam P,	50 Richmond Ave., Worcester, MA 01609	50	
10-15-2021	Pelagatti, James M.	29 Gordon Rd., North Reading, MA 01864	170	
08-27-2021	Petrone, Anthony M.	16 Kelsey Dr., Worcester, MA 01604	100	
07-13-2021	Pimentel, Helen C.	340 Highland Street, Northbridge, MA 01534	500	Retired
09-03-2021	Pimentel, Helen C.	340 Highland Street, Northbridge, MA 01534	500	Retired
08-27-2021	Rogers, John D.	557-83 SW Cutoff, Worcester, MA 01607	250	Engineer
05-21-2021	Rogers, John D.	557-83 SW Cutoff, Worcester, MA 01607	125	Engineer
06-21-2021	Rogers, John D.	557-83 SW Cutoff, Worcester, Ma 01607	125	Engineer

06-21-2021	Roy, Kevin	7 Keen Street, Worcester, MA 01603	50	
08-27-2021	Scott, Stephen A. Jr.	160 Fredmont Street #306, Worcester, MA 01603	80	
08-27-2021	Shand, Joyce B.	79 Morningside Rd., Worcester, MA 01602	150	
08-27-2021	Siebel, Annette	82 Morningside Rd., Worcester, MA 01602	50	
09-13-2021	Soares, David J.	7 Laurelwood Dr., Worcester, MA 01606	500	
08-27-2021	Soucy, Isaish	67 Catherine Street, Worcester, Ma 01605	50	
08-27-2021	Turner, Natalie	68 Parker Street, Worcester, MA 01604	50	
08-27-2021	Turner, Zenobia	68 Parker Street, Worcester, MA 01604	50	
07-20-2021	Vanderese, Paul C.	492 Washington Street, Auburn, MA 01501	150	
8-27-2021	Vio, Minnie	86 Vale Street, Worcester, MA 01602	50	
06-21-2021	Wallace, Karina	84 Dorchester St, Worcester, Ma 01604	50	
10-05-2021	Weld, Walter H.	29 Main St., Dover, MA 02030	1,000.00	Retired
06-25-2021	Robert Robinson		50	Truck Driver
07-20-2021	Dianne Langford James	24 Upsala Street Worcester, MA 01610		
07-12-2021	Robinson Robert	500 Cherry Valley, Stafford St. Cherry Valley, 01611	50	Truck Driver
07-12-2021	Louis Joel	7 Hickory Circle Holden, Ma 01520	100	
07-12-2021	Ronald Burgess		50	
07-12-2021	Soucy Russell	936 Carlton Ave Lake Wales, FL 33853	50	
06-28-2021	Waddell Ron	58 Elm St apt 9 01609	50	
06-28-2021	Valentin Alyssa	10 Oak Drive North Oxford, Ma 01537	100	
06-28-2021	Espinoza Keala	41 Stafford St. Apt2, Worcester, Ma 01603	50	
09-20-2021	Stavinskas Jonathan	236 Lincoln st 01605	200	Priest
06-28-2021	Robinson Robert	500 Stafford st. Cherry Valley, 01611	50	Truck driver
06-28-2021	Adams Mary	47 Indian Hill Rd 01606	50	
9-20-2021	Riley William	3 Freeman St. Worcester, Ma 01604	50	
09-21-2021	Robinson Robert	500 Stafford St. Cherry Valley, 01611	50	Truck driver
08-09-2021	Zamarro Anthony	40 Chatanika Ave 01602	100	
08-24-2021	Paquette Sossa Jeffrey	316 Main St #500 Worcester Ma 01608	1000	Business Owner/Political candidate
09-21-2021	Warnken Kathleen	58 Ridgewood rd. Worcester, Ma 01606	50	
08-24-2021	Robinson Robert	500 Stafford st. Cherry Valley, 01611	50	
08-24-2021	Cleary Mary	17 Laurelwood dr. Worcester, 01605	100	
08-24-2021	Cosgrove Joseph	100 Laureldale Rd Worcester 01602	50	
08-24-2021	Ford Francis	8 Walbridge rd. Paxton, Ma 01602	100	

Total Receipts \$50 under not listed above		1605
Total receipts in the period		11810

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
6/7/21	USPS Post Office	381 Chandler St Worcester, MA 01602	Postage	165.00	
	under \$50			168.79	
8/2	Fiverr		design	23.10	
7/1/21	Capitol Promote	Mountain, CA	Yard Signs	1,314.00	
7/6/21	Curry Printing	190 Turnpike Road Westboro, MA 01581	Push Cards	302.55	
	July no under 50				
8/5/21	Park Print	372 Lovell St Worcester, MA 01602	Fundraising Flyers	114.75	
8/5/21	CVS	400 Park Ave Worcester, MA 01610	Postage	101.19	
8/9/21	USPS Post Office			165.00	
8/9/21	Staples	436 Southbridge St Auburn, MA 01501	Supplies	111.54	
8/20/21	Compass Tavern	90 Harding St Worcester, MA 01604	Venue/Food	593.05	
	under \$50			99.00	
4907				Line 12: Total Expenditures over \$50 (or listed above)	3134.87
				Line 13: Total Expenditures \$50 and under* (not listed above)	
Enter on page 1, line 4 →				Line 14: TOTAL EXPENDITURES IN THE PERIOD	

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
9/10/21	Capital Promotions	2362 Oakdale Ave Blenside PA 19038	Banners	294.00
9/14/21	Curry Printing	190 Turnpike Road Westborough MA	Push Cards	162.59
	Under \$50			15.46
10/1/21	Facebook		adds	25.00
10/1/21	Staples		supplies	72.02
10/1/21	Capital Promotions		Banners	294.00
10/4	Bean Counte		Food	3.06
10/4	Fiverr		push card design	44.20
10/4	Facebook		adds	25.00
10/4	Facebook		adds	25.00
10/5	USPS Postage		postage	116
10/6	Newtonsg Pizza		Food	49.59
Line 12: Total Expenditures over \$50 (or listed above)				1773.9
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/6	Newton Pizzeria		Food	31.45
10/8	Facebook		ads	35. ⁰⁰
10/14	Home depot	Auburn		31.10
8/6	Walgreens	Park Ave	Supplies	20.75
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above. Page 4